



**DEADLINE for  
Priority Seating is  
June 1**

**2011-2012 Renewal**  
 No change    Change order (day/seats)

# Springer OPERA HOUSE

103 10<sup>th</sup> Street  
 Columbus, Ga. 31901  
 706-327-3688 706-324-4681 (fax)  
 www.springeroperahouse.org

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, ST Zip \_\_\_\_\_  
 Phone (d) \_\_\_\_\_ (e) \_\_\_\_\_  
 Email \_\_\_\_\_

**Priority Seating**  
 Note: Week Two Saturday for *A Tuna*  
*Christmas* will be Dec. 24

**WEEK ONE**  
 Thursday 7:30 p.m.  
 Friday 7:30 p.m.  
 Saturday 7:30 p.m.

**WEEK TWO**  
 Thursday 7:30 p.m.  
 Friday 7:30 p.m.  
 Saturday 7:30 p.m.  
 Sunday 2:30 p.m.

**Priority Seats** - Own the same seats for each performance  
 (Deadline for Priority Seating is June 1, 2011)

**Flex Pass** - Pick the convenient dates for your schedule

## SEASON PACKAGES

### KIT & CABOODLE

▪ 6 Mainstage ▪ 3 Studio

# \_\_\_\_\_ Adults @ \$243 = \$ \_\_\_\_\_

# \_\_\_\_\_ Public Service\* @ \$180 = \$ \_\_\_\_\_

# \_\_\_\_\_ Student\*\* @ \$90 = \$ \_\_\_\_\_

\$ \_\_\_\_\_

### MAINSTAGE

▪ 6 Mainstage

# \_\_\_\_\_ Adults @ \$162 = \$ \_\_\_\_\_

# \_\_\_\_\_ Public Service\* @ \$120 = \$ \_\_\_\_\_

# \_\_\_\_\_ Student\*\* @ \$60 = \$ \_\_\_\_\_

\$ \_\_\_\_\_

### PICK FIVE

▪ 5 shows of your choice (see back of form)

# \_\_\_\_\_ Adults @ \$145 = \$ \_\_\_\_\_

# \_\_\_\_\_ Public Service\* @ \$110 = \$ \_\_\_\_\_

# \_\_\_\_\_ Student\*\* @ \$60 = \$ \_\_\_\_\_

\$ \_\_\_\_\_

\*Public Service includes: Military, police officer, firefighter and teacher

\*\*All students require a current student ID

**I'm new! I am part of the Springer family thanks to:** \_\_\_\_\_

**Springer Society  
Tax-Deductible Donation**

Challenger \$2,500 +  
 Guardian \$1,000 +  
 Patron \$750+  
 Benefactor \$500+  
 Star \$250+  
 Partner \$100+

Name for  
 Program: \_\_\_\_\_

<b>Ticket Total</b> \$ _____  <b>Springer Society</b> \$ _____  <b>Extra Tickets</b> \$ _____  <b>Handling Fee</b> + \$5  <b>Grand Total</b> \$ _____	<b>I'd like to purchase extra tickets to:</b>  <b>Show:</b> _____ <b># of tickets:</b> _____  <b>Show:</b> _____ <b># of tickets:</b> _____
<b>Payment Options</b> <input type="checkbox"/> Payment Plan (see back of form) <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> American Express <input type="checkbox"/> Cash/Check  No. _____ Exp. _____  Signature _____	

**Box Office Only**

Received: \_\_\_\_\_     Society: \_\_\_\_\_     Notes: \_\_\_\_\_  
 Deposited: \_\_\_\_\_     Copied: \_\_\_\_\_  
 Mapped: \_\_\_\_\_     VEN: \_\_\_\_\_

## Pick 5 Option

Circle any 5 shows from the following options

The Blues Brothers Revue

Barefoot in the Park

Honky Tonk Angels

Cinderella

A Tuna Christmas

Frost/Nixon

Damn Yankees

I Tweeted On My iPad (and I LIKED it)

Tuna Does Vegas

## Payment Plan Option

Deadline for Payment Plan Option is June 1<sup>st</sup>

The Box office is now arranging for you to make your season ticket payment in three installments. The first payment is due when you order your tickets. The second will be charged to your credit card 30 days after that date. The third and final payment will be charged 60 days after your first payment. (Springer Society donations will be included in the first payment)

Date Ordered : \_\_\_\_\_ Deposit Ref : \_\_\_\_\_

2<sup>nd</sup> Payment : \_\_\_\_\_ Deposit Ref : \_\_\_\_\_

Final Payment: \_\_\_\_\_ Deposit Ref: \_\_\_\_\_

Special Requests:

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**If you have any questions or concerns, please call us anytime. We will be happy to help you with your order.**

**706-327-3688**

**M-F 10:00 a.m.- 5:30p.m.**